



**ETON SPOOKTOBER FEST  
VENDOR APPLICATION**

\_\_\_\_\_ (Year)

Application must be signed and filled out in its entirety where applicable.  
Please type or print clearly. The application must be accompanied by your fee. No vendor spaces  
will be reserved until fee is received. Make checks payable to:  
ETON COUNTRY FAIR, PO BOX 407, ETON, GEORGIA 30724  
(706) 695-2652

**BOOTH ENTRY DEADLINE: Friday, Two Weeks Prior to Fair**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_

TYPE OF BOOTH ENTRY: (Please check one)  
 Food, Electricity (\$50.00) 110V Electricity, 30 amp max  
 Food, Non-Electricity (\$25.00)  
 Arts/Crafts, Electricity (\$50.00)  
 Arts/Crafts, Non-Electricity (\$25.00)  
 Non-Profit Murray County Groups, Electricity (\$25.00)  
 Non-Profit Murray County Groups, Non-Electricity (\$15.00)  
 Activities (15% of gross)

VENDOR SPACE DESCRIPTION (Please describe IN DETAIL your vendor space set-up, tents, trailers,  
and sizes. Use additional paper if needed)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

VENDOR ITEMS: List ALL items you plan to sell including drinks. Any items not listed on this application  
and approved WILL NOT be sold at the fair. NO EXCEPTIONS! All vendors have agreed to sell  
sodas and bottled waters for \$1.00. Use additional paper if needed. You will receive a notification by  
mail of approved items.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*\*Duplications are allowed at the Eton Fair. Every effort will be made to separate similar vendors.**

**RELEASE FOR ALL ENTRIES:**

I understand and agree that neither the City of Eton nor the Murray County School Board shall be held  
responsible for any injury or loss that may come to me, the exhibitor, and my goods, for any reason,  
whatsoever, while premises are being occupied under this agreement.

Signature \_\_\_\_\_  
Date \_\_\_\_\_

PRINT AND MAIL TO ABOVE ADDRESS ALONG WITH FEE